

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): Lucas, et al.

Docket No.

98035-01

Application No.

09/317,409

Filing Date

05/24/1999

Examiner

Jenna Leigh Befumo

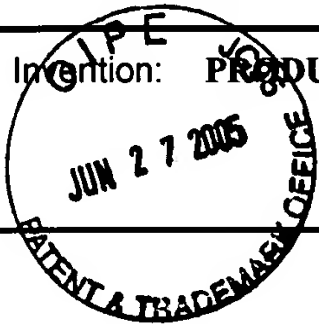
Customer No.

08015

Group Art Unit

1771

Invention: PRODUCTS AND METHODS OF CORE CRUSH PREVENTION



I hereby certify that this Response to Non-Compliant Amendment; Transmittal (orig. + copy); postcard  
(Identify type of correspondence)


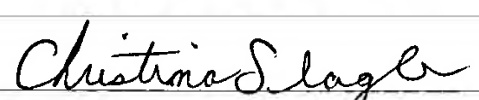
is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 23, 2005  
(Date)

Christina Slagle

(Typed or Printed Name of Person Mailing Correspondence)

Christina Slagle  
(Signature of Person Mailing Correspondence)**Note: Each paper must have its own certificate of mailing.**

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>98035-01</b>	
Applicant(s): <b>Lucas, et al.</b>					
Application No. <b>09/317,409</b>	Filing Date <b>05/24/1999</b>	Examiner <b>Jenna Leigh Befumo</b>	Customer No. <b>08015</b>	Group Art Unit <b>1771</b>	Confirmation No. <b>9060</b>
Invention: <b>Products and Methods of Core Crush Prevention</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	6 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account</p><p style="margin-left: 20px;"><input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p style="margin-left: 20px;"><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p><p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p></div><div style="flex: 1; text-align: right;"><p>Dated: <u>June 23, 2005</u></p></div></div>					
<div style="text-align: center;"> _____ <b>Robert R. Neller</b> Registration No. 46,950 <b>Cytec Industries Inc.</b> 1937 W. Main St./P.O. Box 60 Stamford, CT 06904-0060 Tel: (714) 666-4396 Fax: (203) 321-2971</div>			<div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>June 23, 2005</u>. (Date)</div> <div style="text-align: center; margin-top: 20px;"> _____ <b>Christina Slagle</b> Typed or Printed Name of Person Mailing Correspondence</div>		
cc:					

1771  
EN



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Lucas, et al

Serial No.: 09/317,409

Filed: May 24, 1999

For: Products and Methods of  
Core Crush Prevention

Group Art Unit: 1771

Examiner: Befumo, Jenna Leigh

**Response to Notice of Non-Compliant  
Amendment (37 CFR 1.121)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

This correspondence is in response to the Notice of Non-Compliant Amendment mailed June 9, 2005, regarding the above-entitled application for which the time to respond is through June 28, 2005.

Reconsideration of this application is requested.

Please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.